1.4.190
a Lesson in the University of The New Covenant
Theodore Cottingham, June 19, 2006 11am in Farncombe
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1. Before tea, after tea, with tea; I am always with you, until the end of the world; and then? Just the beginning of the next stage not; world upon worlds. See what I have said/stated and who can be/see the beginning of the next and wherefore is eternal life? And what consisteth of, my friend of friends, friends of sinners, not, not; friends of all and whoso can see the son of man in my/his glory? And what wherefore waiteth for, me to return, when all the while I am there/in you. I love you all.

2. This is the day of saints and sinners not; surrender. This is the day of surrender. Surrender or not-surrender will be chosen by all, through all their choice. This is the day of maximum surrender potential'd by only me, in me.

3. And **wherefore do they say** "how can this thing be" and "how, wherefore, could I/we have been so wrong/short-sighted? And now how will this thing affect us: knowledge, knowledge, knowledge of the holy? How will this knowledge of the/what is holy affect me/us now that we know?"

4. And what is put in motion is now, and now is, and who can see time for what it is? Is it me? Am I in it? Did I create it? Incarcerateth or freeth?

5. And what time is it now? My time, my creation, my creation coming forth as I created my creation; or did I create it/you, or did you? And what is my creation and what is me and what wherefore all known and understood, not; but being truth already is and was and is again, you the door. Thank you.

6. And what moment is it, mine or thine, or both; or are they/can they be, the same? You are me/who?
7. And what wherefore is all this ruckus about and front pages bannering me?
8. And who are me and who is you; and what wherefore all known about "one" coming, "one" understood, defined by only me/my terms. I love you all.

9. All understood and standing in the knowledge of reality real, the/my/your kingdom of heaven, God; kingdom of one, one being one and no shadow or variableness of turning any more, ever again.

10. This is the turning point. This is the moment. This is when time turns not back, but isn't; was, but is, and the clock strikes 12 and what does that mean?

11. This is moment all history changes. All rules change, or do they exist, actually? And what wherefore is meant by the son of man appearing in the son of man? And who then is the son and how can the father be in the son and the son in/of the father and how all is reality real, is now coming forefronted bannered and front-paged in the news headlines, not, just; but the worlds within worlds.

12. See what I have figured out, not; but shown you in just such statements of reality real that reality really is: me. I love you all.

13. **This is the moment of my appearing. This is the moment of my kingdom appearing on earth, for the first time not; always has been, ever is, was, and is now again and never not being so, for all history changes, this is the moment**, the cataclysmic hour that the son of man takes reigns not in power to prove/disprove or reign over in terror of catastrophic hierarchies, but of love/in love and love being, meekness providing the nations the door to the supernatural, not; but me. And what is me? You, my surrendered.

14. This is the day-moment-hour of my surrender to surrender, surrender to surrendered, surrendered to the surrenderers, surrenderers to the surrendered.

15. See what I have said/established with my/this word message of my heart only to my heart only. And does any not have my heart? Who can reject me? All who say they are not lord in surrender. I love you all.

16. This is the moment of my appearing.
Cataclysmic is my name/appearing.
And who can see me wear sneakers/bluejeans?
And what wherefore is my name?
Surrendered before surrender, I Am.
To the nations, I Am.
To the forlorn, I Am.
To the religious, I Am.
To the religion'd, I Am.
To the is and isn't, I Am.

17. I Am is I Am and I Am now completely understood not, but showing the nations my name essence character, display of my power, love, meekness, and believing the works, showing the/my love essence character name, being my name/fragrance to the masses not in preference, nor the rich-wealthy-thought, in preference, but preferring all to himself, has died, and resurrection now preaches/shows/displays for all to be front-centered.

18. I am my word/name.
My word is my name.
My name is my word.
My word is my voice.
My voice promotes me not but surrenders into all father has/is, and father is all; all-provision, all-only-thought real, and **surrender now surrenders unto/into/upon vocabularies of only me.** I love you all.

19. See what I have spoken in short words, short bursts of my power/display of my name.

20. **My word-voice comes through the lowly child-like**. And whoso can see the cataclysmic now to religion/religious preference-tradition?

21. I give you me/my word that I am my word and my word is me and this is my word to all my word that my word is now coming through my word to show/display the wordship/worthship of my me in me.

22. Heaven is where, my surrendered? In/of me, you, and where else could the kingdom of heaven be, you citizens thereof, even as we speak? Are you not speaking as we read these words penned/typed?
And whoso can see the son appearing in their mirror?
We/us all.
This is the moment.
This is the time.

23. **London my name. My appearing is imminent. My river rises**.
My floats-on-me now rise rapids of only me/my words that now flow/connect my imminent to/with my imminent, those surrendered to those/all surrendered, no mics required. And time/distance/space is no problem, for what has it to do with kingdom of heaven? Is there gravity/incarceration or belts of untruth? Nay. See.

24. See the kingdom in all its glory, at your feet.
And you reign where, how, when?
And right hand left hand and whoso is in my chair? My who I've given it to.
I love you all.

Me.

25. This is the moment and all the world,s await me.

26. Thank you surrendered on to surrender continually and wait on me/my every word-instruction, clarification; riding in on my word,s. I love you all.

Me.

27. Go in peace and let all peace reign in me/my heart,s abroad and farther. You father one, not; two, not; three? And forever. I love you all.

28. You have my promise,s.
You have my Promise.
You are my Promise to all of my word.
Amen. Amen. Amen.
So be it.
Amen.

29. See the glory of the arisen before you go. Transfiguration transformation and fission-fusion and what wherefore had been twain now one is. Amen.

30. The world awaits. Cataclysmic is my name/moment. This is eternal everlasting and wherefore Abraham is now thy name; performance of only me. I perform my promise/name/word, I Am. I Am is thy cousin, not; friend, not; you. Lover not; as thought, in thought/man's thought, but reality strikes the word of my mouth with the word of my mouth as never before seen/experienced.

31. I love you, surrenderer number two.

32. I am my name. I am you. You are me.
And now all my body hails me as the chief, not; but one.
One, my body. Thank you, my body.
One all, each other.
I love you.

Me